

NOTICE  
OF  
MEETING

**MAIDENHEAD DEVELOPMENT  
MANAGEMENT COMMITTEE**

will meet on

**WEDNESDAY, 16TH FEBRUARY, 2022**

**At 7.00 pm**

by

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD, ON [RBWM YOUTUBE](#)**

TO: MEMBERS OF THE MAIDENHEAD DEVELOPMENT MANAGEMENT COMMITTEE

COUNCILLORS PHIL HASELER (CHAIRMAN), LEO WALTERS (VICE-CHAIRMAN), JOHN BALDWIN, GURPREET BHANGRA, MANDY BRAR, GERRY CLARK, GEOFF HILL, MAUREEN HUNT AND JOSHUA REYNOLDS

SUBSTITUTE MEMBERS

COUNCILLORS STUART CARROLL, CATHERINE DEL CAMPO, ANDREW JOHNSON, DONNA STIMSON, CHRIS TARGOWSKI AND HELEN TAYLOR

Karen Shepherd – Head of Governance - Issued: 8 February 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Shilpa Manek** 01628 796310

**Recording of Meetings** – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u>  To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	3 - 6
3.	<u>MINUTES OF THE MEETING HELD ON 19 JANUARY 2022</u>  To approve the minutes of the meeting held on 19 January 2022 as a true and accurate record.	7 - 8
4.	<u>21/01824/OUT - LAND AT LOWER MOUNT FARM AND TO THE WEST OF UNIT 2B AND SOUTH OF LONG LANE, COOKHAM, MAIDENHEAD</u>  <i>PROPOSAL: Outline application for access, appearance, layout and scale only to be considered at this stage with all other matters to be reserved for a new equine stable building together with associated car parking and turning area.</i>  <b>APPLICANT:</b> Mr Copas  <b>MEMBER CALL-IN:</b> N/A  <b>EXPIRY DATE:</b> 14 September 2021	9 - 20
5.	<u>PLANNING APPEALS RECEIVED AND PLANNING DECISION REPORTS</u>  Committee Members to note report.	21 - 22